

FEDERATION OF GUJARAT INDUSTRIES

ISO 9001:2015 Certified

FGI Business Centre, Gotri-Sevasi Road, Khanpur, Nr. Sevasi, Vadodara-391 101, Gujarat, India.

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MEMBERSHIP APPLICATION FORM

Dear Sir / Madam,

Organisation

Name of the Company /

We wish to apply for the membership of Federation of Gujarat Industries. The Application Form, duly completed, is submitted along with relevant documents.

COMPANY INFORMATION

| 2. | Company / Organisation Address: | | |
|----------------|--|------------------|--|
| Office Address | | | Factory Address |
| | | | |
| | | | |
| | | | |
| | | | |
| Pho | ne No.: | | Phone No.: |
| Mol | oile No: | | Mobile No: |
| | | | |
| | NO | OMINEE IN | FORMATION |
| | | nee As per Artic | le No. 9.01 & 9.02 respectively* (See Annexure 'C')] |
| 3. | Name of the Principal Nominee | | |
| | (CMD, MD, Director, CEO, Partner, Owner) | | |
| | Designation | | |
| | E-mail Address | | |
| | Mobile No. | | |
| | PA's / PS's Name (if applicable) | | |
| | Email Address | | |
| | Mobile No. | | |
| 4 | Name of the Alternate Nominee | | |
| 4. | | | |
| | Designation | | |
| | E-mail Address | | |
| | Mobile No. | | |
| | PA's / PS's Name (if applicable) | | |
| | Email Address | | |
| | Mobile No. | | |
| | | | |

| 5. | If Partnership Firm / LLP Name of Partners OR If Pvt. Ltd. / Ltd. Company Name of Directors (Annexure 'A') | | | | | | | |
|-------------------------------|--|---|-------|--|----------|--|---------------------------------------|--|
| 6. | Details of another Authorized Person: | | | | | | | |
| Department Name of the Person | | on Mobile No. | | | Email Id | | | |
| HR | | | | | | | | |
| Fina | ance | | | | | | | |
| Export / Logistics | | | | | | | | |
| Marketing | | | | | | | | |
| Sale | es / Purchase | | | | | | | |
| Оре | erations | | | | | | | |
| IT | | | | | | | | |
| Oth | ier | | | | | | | |
| 7. | Year of Establish | amont | ļ | | | | | |
| <i>'</i> . | Teal Of Establish | IIIIeiit | | | | | | |
| 8. | No. of Employee | es | | | | | | |
| 9. | Products Manufactured / Services Rendered | | | | | | | |
| 10. | Nature of Organ | isation / Company | | Proprietary Public Limited Multinational | | Partnership firm Limited Liability Partnership | Private Limited Joint Venture | |
| 11. | Type of Activity of the Organisation / Company | | | Manufacturing Consultant | | Job Work Project Designer | Service Provider Turnkey Job Provider | |
| 12. | Issued / Paid-up | Issued / Paid-up Capital | | | • | | | |
| 13. | Annual Turnover | | | | | [Ye | ear (Please Specify)] | |
| 14. | Insurant Carlo (If Carantan) | | | | | | | |
| 15. | Foreign collabor Name of Compa | | | | | | | |
| | PAN No. | | | | | | | |
| 16. | GSTIN No. | | | | | | | |
| | Factory License | No. | | | | | | |
| | Udyog Adhar No | | | | | | | |
| | MSME / DGTD I | | | | | | | |
| 18. | | classified a "Willful r RBI notification? | Yes _ | | _ No | | _ | |

GENERAL INFORMATION

| 18. Classification of Industry: | | | | | | | |
|---|---|---------------------------------|---------------------------|-----------------|------------------------------------|----------------------------------|----------|
| | (A) ORDINAF | RY MEMBERS | | | (B) ASSOCIA | TE MEMBERS | |
| 1. | Chemicals, Petrochemic | als & Pharmaceuticals | | 1. | Finance/ Banking | | |
| 2. | Electricals & Electronics | | | 2. | Professionals & Co | nsultants | |
| 3. | Mechanicals & Metallurg | jical | | 3. | Any Other | | |
| 4. | Textile | (C) ASSOCIATIONS & INSTITUTIONS | | | | | |
| 5. | Minerals / Plastics / Cera | amics | 1. Industrial Association | | | | |
| 6. | Food & Hotels Industries | S | 2. Educational | | | ions | |
| 7. | Miscellaneous (Paper m Environmental Associate | | | | 3. Any Other | | |
| We | hereby give our conse | ent to abide by the Rul | es an | d Reg | ulations of FGI. | | |
| Nar | me : | | | | | | |
| INGI | ne . | | | | | | |
| Des | signation: | | | Autl | norised Signatory | Company Rubbe | er Stamp |
| <u>En</u> | closed : | | | | | | |
| Che | eque No. : | | S | Subscrip | otion of Rs. : | | |
| Dat | e : | | E | intrance | e Fees Rs : | | |
| Bar | nk Name : | | G | SST@ | 18 % : | | |
| Amount Rs.: Total Fees Rs. : | | | | | | | |
| Me | mbership fees as per Anı | nexure 'B' Contained he | rein | | Bank Details: nt Name : Federat | ion of Guiarat Indus | tries |
| | eque / Draft Drawn in | | | Bank I | Name : ICICI B | ANK | |
| • | jarat Industries" or yo | • | the | Brancl Accou | | ara New Alkapuri Br s Account | ancn |
| amount in FGI's account through NEFT. Account Number: 436501000249 IFSC Code: ICIC0004365 | | | | | | | |
| <u>Ар</u> | proved by Scrutiny C | ommittee Members : | | 11 00 | . 101000 | 004000 | |
| Committee Chairperson Committee Member | | C | Committee Member | | Committee Memi | ber | |
| Signature & Date: Signature & Date: | | S | Signature & Date: | | Signature & Date: | | |
| | | | | | | | |
| | | | | | | | |
| Documents Required for FGI Membership: | | | | | | | |
| Balance sheet copy showing Sales Turnover : | | | | | | | |
| (a) Actual Turnover (Last Year's Turnover) (b) Provisional Turnover (Current Year's Turnover) | | | | | | | |
| Factory Registration Certificate / Licence. Udyog Aadhar Memorandum. | | | | | | | |
| | GST Acknowledgement. | iuiii. | | | | | |
| 5 | Certificate of Incorporation | n with Company Law Bo | ard | | | | |

ANNEXURE - 'A'

| SR. NO. | NAME OF THE CHAIRMAN / DIRECTORS / PARTNERS | DIN NO. (Where Applicable) |
|------------|---|-------------------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |
| 8. | | |
| 9. | | |
| 10. | | |
| 11. | | |
| 12. | | |
| 13. | | |
| 14. | | |
| 15. | | |
| 16. | | |
| 17. | | |

Annexure 'B' - Membership Fees

| For Ordina | ary Members | For Associate Members | | |
|------------------------------------|---|------------------------------------|---|--|
| Annual Turnover (Rs. In Crores) | Membership Fees Payable In Rs. (+ GST @ 18 %) | Annual Turnover (Rs. In Crores) | Membership Fees Payable In Rs. (+ GST @ 18 %) | |
| Up to 1.00 | 5,000.00 | 1.00 to 5.00 | 5,000.00 | |
| 1.00 to 5.00 | 7,500.00 | 5.00 to 25.00 | 12,000.00 | |
| 5.00 to 10.00 | 10,000.00 | 25.00 to 100.00 | 18,000.00 | |
| 10.00 to 20.00 | 12,500.00 | 100.00 to 200.00 | 24,000.00 | |
| 20.00 to 40.00 | 15,000.00 | Above 200.00 | 29,000.00 | |
| 40.00 to 75.00 | 20,000.00 | | | |
| 75.00 to 100.00 | 25,000.00 | Associations & | 40,000,00 | |
| 100.00 to 200.00 | 30,000.00 | Institutions | 10,000.00 | |
| Above 200.00 | 38,000.00 | 1 | | |

Note:

- A Non Refundable Entrance Fee Rs. 5,000/- (+ GST @ 18 %) will be taken only once at the time of Entrance. (Year is April March)
- Any membership application received after 1st October of any year would be charged half of the amount of membership subscription payable for that year along with entrance fee Rs. 5,000/-.

ANNEXURE - 'C'

ARTICLE (9) NOMINEES OF MEMBERS:

9.01 **PRINCIPAL NOMINEE**:

- (i) (a) In respect of a member being a Private or a Public Limited Company with its registered office or head office situated in the State of Gujarat the managing Director or a whole time Director who is a member of the Board Director or
 - (b) A functional head who directly report to the Managing Director of a Company which has a turnover net of excise & sales tax exceeding Rs. 50 crores, provided that such a functional head is empowered by a resolution of the Board Directors of his Company, to take decision for and on behalf of his Company at the deliberations of the federation so as to commit his company to such decisions.
- (ii) In respect of a member being a Private or a Public Limited Company whose registered office or head office is situated outside the State of Gujarat, and whose production/marketing and service unit is located in the State of Gujarat, the Chief Executive of the said unit by whatsoever designation described and duly authorized by a board resolution to take all decisions on behalf of such member Company, provided that the Managing Director or a Whole time Director does not normally reside in the State of Gujarat.
- (iii) In respect of a member being other than a Private or Public Limited Company:
 - (a) A partner of a Firm. (b) The Proprietor of a Concern. (c) The Chairman or the Managing Director or the functional head known by whatever name and designation of a Cooperative Society. (d) The individual Associate Member. (e) The President of the Association & Institutional member.

9.02 **ALTERNATE NOMINEE**:

An Ordinary Member will be allowed to nominate an Alternate Nominee and such nominee will be entitled to participate and to vote at the Annual General Meeting in absence of the Principal Nominee.